

## ISSUES OF HISTORY

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### EMERGENCE OF MINERS' MOVEMENT OF ROSTOV REGION AT THE END OF 80S – EARLY 90S OF XX CENTURY: STAGES AND CONTENTS

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*The negative consequences of the economic and political reforms in the late 80 – early 90's in the XX century, performed in the Soviet Union and then in Russia stimulated the growth of dissent in society and the formation of the miners' movement. Miners from the Rostov region, engaged in a strike in 1989, the middle of 1990s, took the lead in the protest movement. The article attempts to recreate the process of the miners' movement in the Rostov region, identify the stages and reveal their specificity.*

**Keywords:** miners' movement, strike, Russian political process, economic and political reforms.

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UDC 93/94 (470.6)

### EDINBURGH MISSIONARY SOCIETY ABOUT THE PEOPLE OF THE NORTH CAUCASUS

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*The article is devoted to the scientific analysis of the «Reports» of this society about the stay of their representatives in the North Caucasus in 1817 – 1819. The author of the article investigates the political relations of Russia and the peoples of the Caucasus, history and culture of Cherkess, Tatars, Karachays, Balkars, Nogais, Ossetians, etc. Special attention is paid to religion in the North Caucasus, as well as to moral and ethical relationships in the life of peoples of the North Caucasus: customs, traditions, ceremonies, issues of common law, etc.*

**Keywords:** history, culture, religion, missionaries, Islam, Christianity, customs, traditions.

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## TO THE ETYMOLOGY OF HISTORISM «AMANAT»

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*The term «amanat» often met in Russian documents of XVI – XIX centuries as well as the problem of «amanatism» itself in the history of foreign policy of Russia remain uninvestigated up to the present time. The article is devoted to the study of semantics of this cognate in the Arabic, Old Turkic, Turkish, Russian, Nogaisky, Crimean Tartar and Circassian languages. As a result of the research the author managed to give a definition to the concept of «amanat» and reveal the interconnection between the*

*transformation of the meaning of this oriental word and the transformation of the policy of Russia in relation to the Caucasus in XVI – XIX centuries.*

**Keywords:** etymology, semantics, concept, pledge, pawning, amanat.

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- ottsa stali chast'yu ego polnogo imeni – Petr Agamashukov (Akhamashukov) Cherkasskii. Knyaz' Petr Cherkasskii, soglasno versii istorika V. Sokurova, osnovannoii na arkhivnykh materialakh RGADA, nosil do kreshcheniya imya Ramadan (Sokurov V. Cherkesskii kondot'er Ivana Groznogo. Knyaz' Makhoshoko Kanokov // Rodina. 2011. № 11. S. 55 – 58).
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UDC 37

## FROM THE HISTORY OF PUBLIC POLICY IN RESPECT TO CHRISTIAN DENOMINATIONS IN THE SOUTH OF RUSSIA IN 1924 – 1964

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*The article considers the state policy in relation to the most common Christian denominations in different periods of the Soviet system, especially during the ruling of I.V. Stalin and N. S. Khrushchev.*

*Measures and methods of state control of religious communities and their influence, as well as their changes under the influence of different inside and external factors are analyzed. The purpose of the article is giving a comparative analysis of anti-religious policies pursued in the period of Stalin and Khrushchev. The main features and effectiveness of the implementation of the Party regulations regions and in particular in southern Russia are considered.*

**Keywords:** anti-religious propaganda, confession, agitation, propaganda, religion.

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